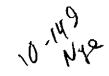
TEMPORARY Application No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FOR O				
Date of filing in State Engineer's Office		JUL 1 8 2019			
Returned to applicant for corr	rection				
Corrected application filed		Map filed April	27, 1981 Under 43011		
The applicant Colvin & Son, LI	.c				
525 Dammeron Valley Driv		of Dammeron Va	of Dammeron Valley		
<u>*</u>	ess or PO Box		City or Town		
Utah, 84783		desertelectric50@gmail.com			
State and	ZIP Code		E-mail Address		
hereby make(s) application for p	_	☐ Monnow of year	Trof a portion		
✓ Point of diversion	✓ Place of use	Manner of use			
	under (Identify existing rights by P	ermit, Certificate, Proof or Claim	Nos. If Decreed, give title of Decree and		
identify right in Decree.) Permit 58114					
remmi Jol14					
		,	3 8		
1. The source of water is Under	ground		(%)		
	Name of strea	m, lake, underground, spring or oth	er sources.		
2. The amount of water to be cha	mged 0.05 cfs/ 36.21302 AF	A or enough to water 1,620	head of cattle		
	Give diversion ra	te in cubic feet per second (CFS) AND	duty in acre-feet annually (AFA).		
a mi 1 10 C4-	-l4i				
3. The water to be used for Stor	ekwatering for 1,620 head of c	allie	nd of animals. Must limit to one major use		
nige	ation, power, mining, commercial, ex	II for stock, state Harrison and Mil	V 41121111111111111111111111111111111111		
4. The water heretofore used for	Unchanged - Stockwatering				
	If	for stock, state number and kind of	animals.		
5. The water is to be diverted at a distance to a found section corner. If			of public survey and by course and		
SE1/4 SE1/4 Section 31, T. 1 N.,	•		orner of said Section 31 bears S.		
58°36' 55" E., a distance of 1,41	0.85 feet (Two Well). See Ma	p A.O.F. under Permit 4301	<u>1.</u>		
6. The existing point of diversion					
NE1/4 NW1/4 of Section 11, T.			of Section 36, T. 1 N., R. 48 E.,		
M.D.B.&M., bears S. 18° 43' 15" E., 26, 963.37 feet distant. (Divide Well).					





7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

SE1/4 SE1/4 Section 31, T. 1 N., R. 46 E., M.D.B.&M. See Map A.O.F. under Permit 43011.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.) removed from irrigation.)

NE1/4 NW1/4 of Section 11, T. 1 N., R. 48 E., M.D.B.&M.

9. Proposed use will be from J	anuary 1	to	December 31	of each year.
	Month and Day		Month and Day	
10. Existing use permitted from	January 1	to	December 31	of each year.
To. Existing and permission and	Month and Day		Month and Day	
specifications of your diversion of	or storage works.) (St etc.)	ate mann	er in which water is to be o	y be required to submit plans and liverted, i.e., diversion structure, ditches, pipes and mp and pump jack and motor, thence
water is conveyed via a distribut	ion system to stockw	rater tro	ughs.	
12. Estimated cost of works _\$5	,000			
13. Estimated time required to co	onstruct works Well	is cor	mpleted - 300' deep	p with 8" casing
			II WEII COIL	pieted, desertes
14. Estimated time required to co	omplete the application	on of w	ater to beneficial use	1-5 years
water is conveyed via a distribu	tion system to stocky	vater tro	oughs.	amp and pump jack and motor, thence
Dalata Carolina Allatmont (coo	<u>Attachment 1, BLM</u> wo Well, thereafter	l Applic cancelle	ration dated b/Z3/ZVIII	for a BLM grazing permit to utilize BLM D). A BLM Range Improvement Project dated 10/6/2009. Applicant filed an
counsel@water-law.co E-mail Address 775-786-8800	<u>m</u>	_	J/WYYY Signa	e or frint name clearly
7/3-/00-0000 Phone No.	Ext.	_	Schroeder Law O	
			10615 Double R	
APPLICATION MUST BE S BY THE APPLICANT OR A		_		eet Address or PO Box
DI RELIGIONALORA			Reno, NV 89521	
			(City, State, ZIP Code

RECEIVED

JUL 1 8 2019

ATTACHMENT 1 STATE ENGINEER'S OFFICE

ATTACHMENT 1

SEE FILE FOR ATTACHMENTS